

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|   |  |                          |   |
|---|--|--------------------------|---|
| 1. NAME OF COMMITTEE IN FULL<br><b>Guthrie For Congress</b>   |  |                          |   |
| ADDRESS (number and street) PO Box 9639   |  |                          |   |
| CITY, STATE, and ZIP CODE<br>Bowling Green KY 42102-9639  |  |                          |   |
| 2. NAME OF CANDIDATE<br>S. Brett Guthrie  | 3. OFFICE SOUGHT (State and District)<br>House KY 02 |                          | 4. FEC IDENTIFICATION NUMBER<br>C00445023   |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |                          |   |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE  |  |                          |   |
| Name of Employer  |  | Date (month, day, year)  | Amount  |
| AFPAC PAC   |  | 05/03/2014               | 1000  |
| 1717 K Street NW  |  | Transaction ID : 9506000 |   |
| Washington DC 20006-5343  |  | Occupation               |   |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE  |  |                          |   |
| Name of Employer  |  | Date (month, day, year)  | Amount  |
| Alpha Natural Resources PAC-ANR PAC   |  | 05/03/2014               | 2000  |
| 1301 Pennsylvania Avenue NW   |  | Transaction ID : 9510000 |   |
| Suite 404   |  | Occupation               |   |
| Washington DC 20004-1730  |  |                          |   |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE  |  |                          |   |
| Name of Employer  |  | Date (month, day, year)  | Amount  |
| American Academy of Dermatology Assn. PAC - SkinPAC   |  | 05/03/2014               | 2000  |
| 1445 New York Avenue NW   |  | Transaction ID : 9509000 |   |
| Suite 800   |  | Occupation               |   |
| Washington DC 20005-2125  |  |                          |   |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE  |  |                          |   |
| Name of Employer  |  | Date (month, day, year)  | Amount  |
| American Meat Institute PAC   |  | 05/03/2014               | 1000  |
| 1150 Connecticut Avenue NW  |  | Transaction ID : 9507000 |   |
| Floor 12  |  | Occupation               |   |
| Washington DC 20036-4104  |  |                          |   |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE  |  |                          |   |
| Name of Employer  |  | Date (month, day, year)  | Amount  |
| American Physical Therapy Association PTPAC   |  | 05/03/2014               | 1000  |
| 1111 N Fairfax Street   |  | Transaction ID : 9492000 |   |
| Alexandria VA 22314-1484  |  | Occupation               |   |
| SIGNATURE (optional)<br>Laura LaRue   |  | DATE<br>05/05/2014       | For further information contact:<br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |
|   |  |                          |   |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

## FEC FORM 6

(Revised 07/2011)